

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LANCER'S PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130673
3	SCHOOL CODE (IF APPLICABLE)	60302
4	COMPLETE ADDRESS WITH PIN CODE	SHARANPUR ROAD VILLAGE SIKKA SHAMLI
5	PRINCIPAL NAME	MR SUBHASH CHANDRA
6	PRINCIPAL QUALIFICATION	M.A., B.ED
7	SCHOOL EMAIL ID	lancerspublicschool@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9359796371

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://lancerspublicschool.com/wp-content/uploads/2022/05/affiliation-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://lancerspublicschool.com/wp-content/uploads/2022/05/SOCIETY.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://lancerspublicschool.com/wp-content/uploads/2022/05/Noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	http://lancerspublicschool.com/wp-content/uploads/2022/05/recognition-letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://lancerspublicschool.com/wp-content/uploads/2022/05/NBC_6.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://lancerspublicschool.com/wp-content/uploads/2022/05/fire-safety-certificate_8.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://lancerspublicschool.com/wp-content/uploads/2022/05/SELF.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://lancerspublicschool.com/wp-content/uploads/2022/05/safe-drinking-water-certificate.jpeg

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://lancerspublicschool.com/wp-content/uploads/2022/05/Fees-details.pdf
2	ANNUAL ACADEMIC CALENDER	http://lancerspublicschool.com/wp-content/uploads/2022/05/Academic-Calendar-2022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://lancerspublicschool.com/wp-content/uploads/2022/05/SMC_17.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://lancerspublicschool.com/wp-content/uploads/2022/05/pTA-LIST_18.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://lancerspublicschool.com/wp-content/uploads/2022/05/RESULT.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR SUBHASH CHANDRA
2	TOTAL NO. OF TEACHERS	34
	PGT	11
	TGT	17
	PRT	6
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MR AMIT PANWAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Smt UMA SHARMA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	135	135	100	NA
2	2020	140	124	88.57	NA
3	2019	148	111	75	NA

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	69	69	100	NA
2	2020	61	48	78.69	NA
3	2019	72	41	56.94	NA

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8102.85
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 48.41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 73.3
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	https://youtu.be/E47az2mdtRE